## **COMMISSION MEETING AGENDA**

Regular Meeting Monday March 19, 2018 7:00 P.M. PARK HILL COMMUNITY HALL ROOM

- 1. CALL TO ORDER AND ATTENDANCE
- 2. MEETING MINUTES:
  - A. Regular Meeting February 20, 2018
- 3. ADDED AGENDA ITEMS
- 4. PUBLIC COMMENTS
- 5. LEGISLATIVE BILLS AND COMMUNICATIONS
- 6. FINANCIAL REPORTS: February 2018
- 7. REPORT FROM THE BOARD OF SELECTMEN
- 8. REPORT OF THE TENANT ASSOCIATION BOARD
- 9. REPORT OF THE RSC
- **10. REPORT OF THE EXECUTIVE DIRECTOR**
- **11. POLICIES AND PROCEDURES**

A. Smoking Policy #12-0001

- **12. UNFINISHED BUSINESS**
- **13. NEW BUSINESS**
- **14. PUBLIC COMMENT**
- **15. SUGGESTION BOX**
- 16. EXECUTIVE SESSION

A. Legal Issues

**17. ADJOURNMENT**